



NISQUALLY LODGE #155

# ORDER OF THE ARROW

## UNIT ELECTION REPORT

### Please Type or Print Clearly

Nisqually Lodge #155, Pacific Harbors Council      District: \_\_\_\_\_ Chapter \_\_\_\_\_

Date of Election: \_\_\_\_\_ Unit Location (City): \_\_\_\_\_ Unit Type: \_\_\_\_\_ Unit #: \_\_\_\_\_

Number of Registered Active Youth: \_\_\_\_\_ Number of Youth Present at Election \_\_\_\_\_ \*

\* NOTE: At least half of the registered active unit members must be present to conduct an election.

Please Fill in Names, Rank and Nights Camping of Eligible Youth Before Election

Name	Rank	Camping Nights	Check if Elected

Name	Rank	Camping Nights	Check if Elected

I certify that the above youth members are eligible and approve them as nominees for election. I also understand that the election results will be final for the year.

\_\_\_\_\_

Unit Leader's Signature

Number of Youth Eligible: \_\_\_\_\_ Number of Ballots Turned in \_\_\_\_\_

Number of Votes Required to be Elected: \_\_\_\_\_ Number Elected: \_\_\_\_\_

Election Team Members' Signatures

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Please email this report along with a completed Contact Information Excel Spreadsheet to Dave Wellman, Membership, at [wellmantroop48@gmail.com](mailto:wellmantroop48@gmail.com).